## ANTELOPE SCHOOL DISTRICT SPECIAL BOARD MEETING

DATE OF MEETING: Tuesday, September 29, 2015
TIME OF MEETING: 5:45 P.M. Closed Session
6:00 P.M. Open Session

PLACE OF MEETING: Antelope Multi-Purpose Room

**BOARD MEMBERS:** 

DAN BOONE, PRESIDENT BRET RICHARDS, CLERK JAMIE HICKOK, MEMBER PATRICIA SPANGLE, MEMBER

## EXPECT MORE

"Preparing All Students for Opportunities at a Higher Level of Education"

## **AGENDA**

- 1. CALL TO ORDER- ROLL CALL 5:30 P.M.
- 2. PUBLIC COMMENT ON CLOSED SESSION
- 3. CLOSED SESSION
  - (1) Personnel
  - (2) Conference with Labor Negotiator Government Code 54957.60
    Agency Negotiator Superintendent Richard Hassay
    Represented Associations ATA
    CSEA
- 4. RECOVENE TO OPEN SESSION Approximately 6:00 P.M.
- 5. REPORT OUT OF CLOSED SESSION
- 6. PLEDGE OF ALLEGIANCE
- 7. ADDITIONS OR ADJUSTMENTS TO THE AGENDA
- 8. AUDIENCE TO ADDRESS THE BOARD
- 5. <u>ITEMS FOR ACTION</u>
  - 5.1 Consider Approval of Commercial Mower

Summary: Three quotes have been received for the purchase of a new mower: Valley Truck And Tractor Co--Willows \$18,760.89, Yuba City \$19,629.16, Chico \$19,415.51

5.2 Consider Approval of Board of Trustee Appointment

**Summary:** This appointment will fill the one vacancy due to a resignation. The Board will interview each candidate individually and make an appointment thereafter.

6. CAASSP Presentation

<ol><li>COMMENTS FROM THE</li></ol>
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- 8. COMMENTS FROM THE BOARD
- 9. DATE, TIME, AND AGENDA ITEMS FOR THE NEXT MEETING

October 20, 2015 @ 5:15 P.M. Antelope District Board Room

10. <u>ADJOURNMENT</u>

Time: \_\_\_\_\_