

# ANTELOPE SCHOOL DISTRICT BOARD MEETING

DATE OF MEETING: Tuesday, March 17, 2015  
TIME OF MEETING: 5:15 P.M. Closed Session  
6:00 P.M. Open Session  
PLACE OF MEETING: Antelope District Board Room

BOARD MEMBERS:  
DAN BOONE, PRESIDENT  
BRET RICHARDS, CLERK  
SHANNON BARROW, MEMBER  
JAMIE HICKOK, MEMBER  
PATRICIA SPANGLE, MEMBER

## EXPECT MORE

*"Preparing All Students for Opportunities at a Higher Level of Education"*

### AGENDA

1. CALL TO ORDER- ROLL CALL 5:15 P.M.
2. PUBLIC COMMENT ON CLOSED SESSION
3. CLOSED SESSION
  - (1) Personnel
  - (2) Conference with Labor Negotiator - Government Code 54957.60  
Agency Negotiator - Superintendent Richard Hassay  
Represented Associations - ATA  
CSEA
  - (3) Public Employee Evaluation- Government Code 54957  
Superintendent/Principal
4. RECONVENE TO OPEN SESSION Approximately 6:00 P.M.
5. REPORT OUT OF CLOSED SESSION
6. PLEDGE OF ALLEGIANCE
7. ADDITIONS OR ADJUSTMENTS TO THE AGENDA
8. AUDIENCE TO ADDRESS THE BOARD
9. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one motion. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board, Staff, or Public request specific items to be discussed and/or removed from the Consent Calendar.

  - 9.1 The Minutes of: Regular Meeting - February 24, 2015  
The Minutes of: Special Meeting - March 10, 2015
  - 9.2 Warrants List for: February, 2015 of \$43,090.46\*\*\*Please refer to page #3 for explanation\*\*\*

**9.3 Interdistrict Requests**

- a. Outgoing 0
- b. Incoming 0

**9.4 Donations: None**

**10. REPORTS**

- 10.1 Antelope Elementary School Principal's Report
- 10.2 Berrendos Middle School Principal's Report
- 10.3 Manton Elementary School Administrative Designee's Report
- 10.4 Plum Valley Elementary School Administrative Designee's Report
- 10.5 Curriculum Report
- 10.6 Superintendent's Report
- 10.7 Attendance Report

**11. PUBLIC HEARING**

- 11.1 Initial Proposal for 2015-2016 of ATA to the Antelope Elementary School District

**12. ITEMS FOR ACTION**

- 12.1 Consider Approval of 2014-2015 2<sup>nd</sup> Interim Budget Report
- 12.2 Consider Approval of Internet Services Agreement with TCDE
- 12.3 Consider Approval of Private Sale of Manton Bus
- 12.4 Consider Approval of Road Base Quote for parking on the north side of the Antelope School campus

**13. ITEMS FOR DISCUSSION**

- 13.1 Facility Use
- 13.2 Updated to District Student Handbook

**14. COMMUNICATION**

- 14.1 Antelope Teachers Association
- 14.2 CSEA Antelope Chapter

**15. COMMENTS FROM THE AUDIENCE**

**16. COMMENTS FROM THE BOARD**

**17. DATE, TIME, AND AGENDA ITEMS FOR THE NEXT MEETING**

April 21, 2015 @ 5:15 P.M. Manton

**18. ADJOURNMENT**

Time: \_\_\_\_\_