## ANTELOPE SCHOOL DISTRICT GOVERNING BOARD MEETING

DATE OF MEETING: TUESDAY, November 8, 2011 TIME OF MEETING: 5:00 P.M. Closed Session 6:00 P.M. Open Session

PLACE OF MEETING: **Antelope District Board Room** 

The Antelope Board of Trustees is committed to meeting the educational needs of our students. It is our fundamental belief that the following items are at the core of a quality education and we will endeavour to provide programs that will enhance these areas to every student enrolled in our schools:

> Moral and Ethical Behavior **Personal Growth and Development Ability to Cooperate and Collaborate Technological Knowledge and Skills Involvement with the Fine Arts**

**BOARD MEMBERS:** MICHAEL SHAFFER, PRESIDENT DAN BOONE, CLERK JAMIE HICKOK, MEMBER BRIAN HUMPHREY, MEMBER

## JAMIE KEFFER, MEMBER **AGENDA**

- 1. CALL TO ORDER- ROLL CALL 5:00 P.M.
- 2. PUBLIC COMMENT ON CLOSED SESSION
- 3. **CLOSED SESSION** 
  - (1) Student Discipline **Expulsion Hearing for Student 2011B**
  - (2) Conference with Labor Negotiator Government Code 54957.6 Agency Negotiator- Superintendent Todd Brose Represented Associations- ATA and CSEA
- RECOVENE TO OPEN SESSION Approximately 6:00 P.M. 4.
- 5. REPORT OUT OF CLOSED SESSION
- 6. PLEDGE OF ALLEGIANCE
- 7. ADDITIONS OR ADJUSTMENTS TO THE AGENDA
- 8. AUDIENCE TO ADDRESS THE BOARD
- 9. **CONSENT CALENDAR**

All matters listed under the consent Calendar are considered by the Board to be routine and will be enacted by the Board in one motion. There will be no discussion of these items prior to the time the Board votes on the motion unless members of the Board, staff or public requests specific items be discussed and/or removed from the Consent Calendar.

- 9.1 The Minutes of: Regular Meeting-October 11, 2011
- 9.2 Warrants List for September of \$148,541.85

#### 9.3 Interdistrict Requests

- a. Outgoing 2
- b. Incoming 1

## 10. REPORTS

- 10.1 Antelope School Principal Report
- 10.2 Berrendos School Principals Report
- 10.3 Superintendent Report
  - a. LEA Plan Update (Review Goals and Action Steps and the Cascading Effect)
  - b. Facilities (List of Facilities Projects at the Sites)
- 10.4 Attendance Report

## 11. PUBLIC HEARING

None

### 12. ITEMS FOR ACTION

12.1 Consider Approval of 2011-2012 School Services of California, Inc Consortium Contract Summary: This consortium is to provide fiscal advisory services to support school districts in Tehama County.

## 12.2 Consider Approval of Personnel Requests

**Summary:** The following personnel requests are before the board:

1. To approve 2 Short- Term Special Education classified positions for a total of 9.5 hours per day.

## 12.3 Consider Approval of Improvements for Antelope Elementary Bathrooms

**Summary:** Bathrooms on all sites need improvements. The board will consider starting with the Antelope Bathrooms. Costs for Improvements are estimated at \$8,450. Improvements include; cleaning tile, replacement of partitions, replacement of toilets.

## 12.4 Consider Approval of Weed Abatement at All School Sites

**Summary:** Cutbacks to weed abatement last year is beginning to affect the sites. Maintenance is requesting approval to spray. Estimated cost: \$3,000.

#### 13. ITEMS FOR DISCUSSION

## 13.1 Solar Project Revisited

**Summary:** The CSI incentives have been reinstated. It would be a good time to revisit the Solar Project. It is recommended that a Solar Committee convene and begin the planning process.

## 13.2 Review BP 1330 Use of School Facilities

**Summary:** The board will begin the review and discussion on the current Use of School Facilities Policy.

#### 14. COMMUNICATION

- 14.1 Antelope Teachers Association
- 14.2 CSEA Antelope Chapter

#### 15. COMMENTS FROM THE AUDIENCE

## 16. COMMENTS FROM THE BOARD

#### 17. DATE, TIME, AND AGENDA ITEMS FOR NEXT MEETING

Next regular Board Meeting- December 13, 2011 LEA Plan Update

Organizational meeting
Board Calendar and Meeting Schedule
Board Approval of Authorized Signatures
First Interim Budget Report
Schools Accountability Report Card Approval

# 18. ADJOURNMENT